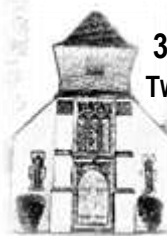


PARISH OF OUR LADY OF PERPETUAL SUCCOUR

30, Amersham Road, Chesham Bois, Amersham, HP6 5PE
Tel: (01494) 727469 / 07722 229811 Parish Priest: Fr Andy Ollard
Email: info@ourladyschurch-cheshambois.org

The Northampton Roman Catholic Diocesan Trust. Registered Charity No. 234091



3rd September 2017
TWENTY-SECOND SUNDAY
IN ORDINARY TIME

13th SUNDAY
AFTER PENTECOST

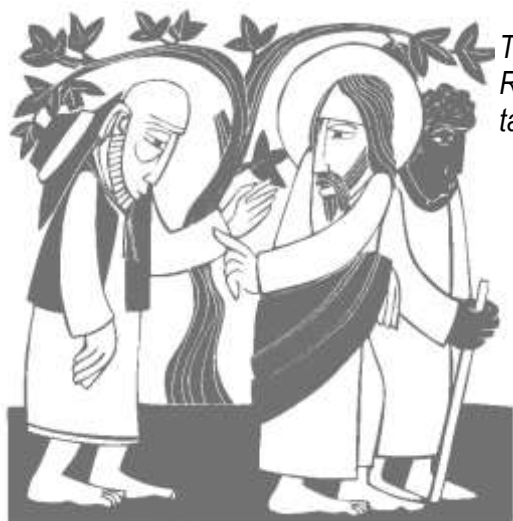
TIMES OF MASS AND LITURGIES THIS WEEK

13th Sunday after Pentecost	8.00am	Mass in Extraordinary Form (Tridentine)
TWENTY-SECOND SUNDAY IN ORDINARY TIME	10.00am	Mass – Int. Alice Thomlinson (sick)
Monday <i>Feria</i>	9.30am	Mass
Tuesday <i>Feria</i>	9.30am	Mass
Wednesday <i>Feria</i>	NO MASS	
Thursday <i>Feria</i>	6.00pm	Adoration and Benediction of the Blessed Sacrament
	7.00pm	Mass
Friday NATIVITY OF THE BLESSED VIRGIN MARY	9.00am	Mass
Saturday <i>Feria</i>	9.30am	Mass
	10.15am – 11.00am	Confessions
14th Sunday after Pentecost	8.00am	Mass in Extraordinary Form (Tridentine)
TWENTY-THIRD SUNDAY IN ORDINARY TIME	10.00am	Mass – Int. Frances and Bert Mendis, RIP

LITURGY OF THE WORD WITH OUR CHILDREN

Is taking a break during the school holidays. It will continue in September.

There are special 'Look' Activity Sheets for our children based on the Scripture Readings for today. Do take a copy for the children to work on during Mass, or to take home.



CAFOD

Do join us to hear about CAFOD's work with a focus on El Salvador.
All welcome!

Saturday 16 September – Sacred Heart, Pyramid Close, Weston Favell, Northampton NN3 8DP

Saturday 23 September – Our Lady of Grace, Squirrel Lane, High Wycombe HP12 4RY

Both days are from **10:15am – 2.30pm (coffee/tea from 10am with shared lunch from 1:30pm)**. Please let us know you are coming - 01844 274724 or northampton@cafod.org.uk.



Tea, coffee and cold drinks are served in The Guild Room after both of our Sunday Masses.
All are welcome!

Infant Baptism and Marriage. By appointment with Fr Andy after completing the necessary preparation. **The Church requires** notice of at least six months prior to the Sacrament of Matrimony being celebrated.

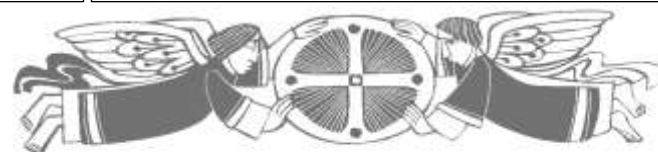
About Liturgy

Paschal Mystery: The challenge in reading about or reflecting on the paschal mystery is to take it from being a theological concept to a celebrated and lived reality in our daily lives. This means seeing how the paschal mystery unfolds in the very structure of the liturgy as well as challenges of daily Christian living.

Liturgical structure: Each liturgy embodies within its very shape or structure the dying and rising dynamic of the paschal mystery. For example, at Mass the Liturgy of the Word's prophetic challenge to living the gospel reminds us that our everyday living is to be united with Christ's ministry of reaching out to others. In the Liturgy of the Eucharist we praise and thank God for the gift of new life and salvation, and for the nourishing strength given us as we come to the eucharistic table. Within the very unfolding of the liturgy the balance of dying and rising is presented, always reminding us that the dying leads us to new life.

Daily living: In daily living the balance between dying and rising isn't always so apparent because they usually don't flow one into the other, as is true with the ritual structure of the liturgy. In other words, we can't approach the mystery with the attitude, "Okay, I've done my suffering; now where's the new life?" However, there are even hints of the balance in our daily lives. For example, parents generally give of themselves unreservedly for their children's welfare. At the same time they experience great pride and joy in watching their children grow into healthy, happy, productive adults. Another way to consider the dying and rising is that in the very dying is the new life. This is so because in dying to ourselves – by conforming our wills to God's, by committing ourselves to the good of others, etc. – we are become more like Christ onto whom we were grafted at baptism. Becoming more like Christ Sunday teaches us, by dying to self we receive new life. What God offers us when we surrender our life to living gospel values is unimaginable to us humans. God offers us a share in the risen life of the Son.

The latest edition of Missio magazine, **Mission Today** is now available on the table in the porch. Would all Red Box holders to church for emptying and counting? For more details please contact Greta Jeffreys Tel; 01494 722792.



Diocese of Northampton – Liturgy Commission

Day for those who work with

CHILDREN'S LITURGY OF THE WORD

Saturday 30 September 2017 10.30am – 1pm

NORES Centre, 22 Westbourne Road, Luton, LU4 8JD

See noticeboard for booking leaflets

WE NEED MORE HELP! We *urgently* need more **helpers to clean** the Church on Friday mornings (or at another time, if that is more convenient to you). Could you spare just one hour once a month? We also need a **least two new teams** of two unrelated people to help count the offertory collection once a month after Sunday Mass, this takes approximately 40 minutes. Do you think you would be able to help? If so, please speak with Fr Andy

Lectionary for Mass

First Reading: Jeremiah's words outwardly express his internal, personal frustration with the Lord. Others have scorned and reproached Jeremiah for his prophesies such that he no longer wants to speak the Lord's name. Yet the power of the Lord's name becomes too much for him to keep inside. Later in Jeremiah's words, which we do not hear today, he affirms the Lord's presence with him. This will allow those who persecute him not to win out.

Responsorial Psalm 62: The Responsorial Psalm assigned for today is also one of the common psalms for Ordinary Time. In the psalm, the author longs deeply for God to the point that his soul thirsts for him. The psalmist's confidence in the Lord's kindness and care is evident. Like us, the author has gazed upon the Lord in the sanctuary and known the riches of the banquet. The Lord who provides is also the Lord to whom we cling when others scorn us as they did Jeremiah.

Second Reading: For three more Sunday's our Second Reading comes from Paul's letter to the Romans. Today's two verses come from the beginning of Romans 2, a chapter in which Paul instructs the Romans on how they responsibly live in light of the free gift of justification in Christ. They cannot live with disregard for their actions. God holds them accountable for now in Christ, they must imitate him by offering their bodies as living sacrifices. Conformity to Christ, not the world is the Christian charge. Living in Christ will lead us to discern God's will for us.

Gospel: This Sunday's Gospel reading follows immediately upon last Sunday's in which Simon Peter professed Jesus as the Christ and in turn, Jesus blessed Peter with the keys to the kingdom and acknowledge that the Church would be built upon him. In today's Gospel, Jesus is realistic with this disciples informing them that he must suffer, die, and rise. Peter rebukes the Lord, disagreeing with him, perhaps neither hearing nor understanding what it meant that Jesus would be raised. Jesus, in turn rebukes Peter, and teaches the disciples that if they wish to follow, the Cross is also theirs. The cross is ours, too, and we know that death leads to Resurrection.

Prayer to Begin a School

God of wisdom and might,
we praise you for the wonders of our being,
for mind, body and spirit.
Be with our children as they begin
a new school year.
Bless them and their teachers and staff.
give them strength and grace as their bodies grow;
wisdom and knowledge to their minds
as they search for understanding:
and peace and zeal to their spirit.
We ask this through Christ our Lord. Amen.

Money Matters

Last Week's Offertory Collection – £170.10

Thank you for your generosity

If you would like to begin supporting the parish through Offertory Envelopes or directly through your bank, please speak with Fr Andy.

SEPTEMBER 2017 edition of The Vine

The Diocese of Northampton newspaper is available. **It's free of charge!**

Are you new to the parish?

If so, you are very welcome! Do introduce yourself to Father Andy after Mass, and please complete a parish registration form.