# Parish of Our Lady of Perpetual Succour

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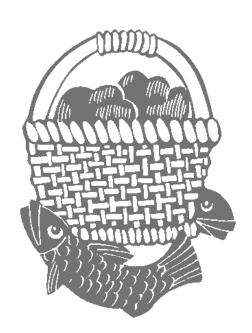


29th July 2018
SEVENTEENTH
SUNDAY IN
ORDINARY TIME
10TH SUNDAY
AFTER PENTECOST

The Northampton Roman Catholic Diocesan Trust. Registered Charity No. 234091

TIMES OF MASS AND I	LITURGIES	THIS	WEEK
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100 / 1110 - 111011	OLO IIIIO WEEK
8.00am	Mass in Extraordinary Form (Tridentine)
10.00am	Mass – Int. People of the parish
9.30am	Mass
9.30am	Mass
NO MASS	
6.00pm	Exposition and Benediction of the Blessed Sacrament
7.00pm	Mass
9.00am	Mass
9.30am	Mass
10.15am – 11.00am	Confessions
8.00am	Mass in Extraordinary Form (Tridentine)
10.00am	Mass – Int. Leyla Pulis, RIP, Anni
	10.00am 9.30am 9.30am <b>NO MASS</b> 6.00pm 7.00pm 9.00am 9.30am 10.15am – 11.00am 8.00am



## LITURGY OF THE WORD WITH OUR CHILDREN

**During 10am Mass**, we invite our younger children (approx. aged 3 to 7) to attend their own Liturgy of the Word in the Guild Room. **Parents are encouraged to join their children**. We welcome more help from those who seek to be leaders and support in this ministry to the children of our parish.

Tuesday 31st July is the Memorial of St Ignatius Loyola, founder of the Jesuit order. The Irish Jesuits offer a daily prayer website known as Sacred Space: <a href="https://www.sacredspace.ie">www.sacredspace.ie</a> . Why not pay it a visit sometime this week?

## **Connections to Church Teaching and Tradition**

In the First Reading, the servant is apprehensive of giving food to the people, fearing that there will not be enough. The *Compendium of the Social Doctrine of the Church* explains that, from their love, Christians are to look to others' needs, "love faces a vast field of work and the Church is eager to make her contribution with her social doctrine, which concerns the whole person and is addressed to all people. So many needy brothers and sisters are waiting for help. . . . How can it be that today there are still people dying of hunger?" (5).

The Compendium of the Social Doctrine of the Church quotes Matthew 25:34-40 as it notes that those who are blessed are the ones who gave food to the hungry and rink to the thirsty. "The words of Christ . . . will then resound for all people: 'Come, O blessed of my Father, inherit the kingdom prepared for you. . . . for I was hungry and you gave me food, I was thirsty and gave me drink . . as you did it to the least of my brethren, you did it to me'" (57).

## LORETO SISTERS' ALBANIA MISSION

Dear Father Andy and Parishioners,

Thank you so much for your generous donation towards our Mission in Albania. In June we got the great news that Sister Imelda had been awarded the MBE, in the Queen's Birthday Honours list. She has accepted it in the name of all who are fighting the trafficking of human beings. That includes all of you. Thank you once again. God bless you all. Kind regards,

Jacinta Davenport IBVM.

#### SHARE THE JOURNEY

On **Sunday 19 August 2018** in response to Pope Francis' call to "Share the Journey" you are invited to join other members of our parishes in the Pastoral Area on a walk in solidarity with refugees and migrants. The walk will begin and end at **St Aidan's, Little Chalfont, starting at 2:30pm.** At the end of the walk will be a short service followed by a barbecue. Please make a date in your diaries! You must have a ticket and these are available now. Do come along. All are welcome.

Divine Mercy Apostolate run by Marian Fathers is organising the DIVINE MERCY PILGRIMAGE

MONDAY BANK HOLIDAY 27<sup>th</sup> August 2018 10:00 am - 5:00 pm Aylesford Priory at the Shrine of Our Lady of Mt Carmel Aylesford Kent ME20 7BX led by Bishop Patrick Lynch SS CC and Marian Father

More info: Divine Mercy Apostolate – Marian Fathers 1 Courtfield Gardens, London W13 0EY Tel 020 89980925:

e-mail:info@divinemercy.org.uk www.divinemercyapostolate.co.uk

## CAFOD - A gift in your will is a legacy of love for generations to come

Once you've taken care of your loved ones, could you include a gift in your will to your worldwide family? A gift to CAFOD in your will is a wonderful way to share your faith, hope and love with future generations. Find out more about CAFOD's free will-writing service for supporters by picking up a leaflet at the back of the church, emailing legacy@cafod.org.uk or calling 020 7095 5367.

PILGRIMAGE TO MEDJUGORJE Holy Family Parish, Langley, Slough, are organising a Pilgrimage to Medjugorje from 21st to 28th September 2018 by British Airways to Split. Price £560/- half Board. There are only 25 places available. Contact Matthew Fernandes on 07958 666067 or Myo at St. Peter's Pilgrimages on 0208 947 6369.

# **Lectionary for Mass**

Last week's Gospel acted as an introduction to the miracle of the feeding of five thousand. Instead of continuing with the account from Mark's Gospel, the Church has deliberately chosen to read the narrative from John. The reason is twofold: John gives a longer and more detailed description of the miracle. John also offers an insight into the deeper meaning of this miracle by using specific details to draw attention to symbolism that foreshadows the Eucharist. For the next four weeks John's narrative is proclaimed, providing a deeper insight into the meaning of the Eucharist.

Jesus, seated on a mountain beside the Sea of Galilee, reminds us of Moses on Mount Sinai. A boy offers Jesus five barley loaves and two fish that Jesus uses to feed the vast crowd. Many of the details of the story remind us of the Eucharist: the miracle occurs just before the second Passover. John uses the Greek word *eucharisteo* for "giving thanks" (from which comes the word *Eucharist*). A further interesting point is that the Greek word *klasma* for "fragment" was used in the early Church to refer to the Communion host.

The references to "young boy" (or ""servant") and "barley loaves" are details that John deliberately uses to connect to the First Reading today, in which Elisha orders the servant to distribute "the twenty barley loaves." Just as Elisha's miracle reminded the people of God's care for them in the desert by feeding them with manna from heaven, So Jesus; miracle shows the people that God, through his Son, is again feeding his people. By deliberately connecting the description to the Eucharist, John shows that his miracle of nourishing God's people is continues today every time the Eucharist is celebrated.

### Liturgy and Life

(1) How can you be more willing to rely on God to answer your needs? (2) What does it mean to live in a manner worthy of the call that you have received?(3) How do you understand God's abundant love through the Eucharist?

Animations bring the messages of *The Joy of Love* to life! A new series of digital animations, believed to be the first created using *Amoris Laetitia* as a guiding theme, has been created as part of the ongoing preparations for World Meeting of Families 2018 in Dublin .

The Amoris Animations provide accessible insights and reflections on the messages in *Amoris Laetitia* (*The Joy of Love*), written by Pope Francis on love in the family. Six short, engaging and shareable cartoons focus on the following themes: How families can transform the world; Love and Mercy; Families living as a reflection of the Trinity; Love and imperfection; Families and consumerism; Families living in a digital age. The Amoris Animations are available in English, Italian, Spanish and French and can be viewed at <a href="https://www.amoris.ie/animations/">www.amoris.ie/animations/</a>

## **Money Matters**

Last Sunday's Offertory Collection – £381.01

#### Thank you for your generosity

If you would like to support the parish through Offertory Envelopes or directly from your bank, speak to Fr Andy.

#### The JULY 2018 edition of The Vine

The Diocese of Northampton newspaper is now available. It's free of charge!

## Are you new to the parish?

If so, you are very welcome! Do introduce yourself to Father Andy after Mass, and please complete a parish registration form.



Tea, coffee and cold drinks are served in The Guild Room after both of our Sunday Masses. All are welcome!

Infant Baptism and Marriage. By appointment with Fr Andy after completing the necessary preparation. The Church requires notice of at least six months prior to the Sacrament of Matrimony being celebrated.